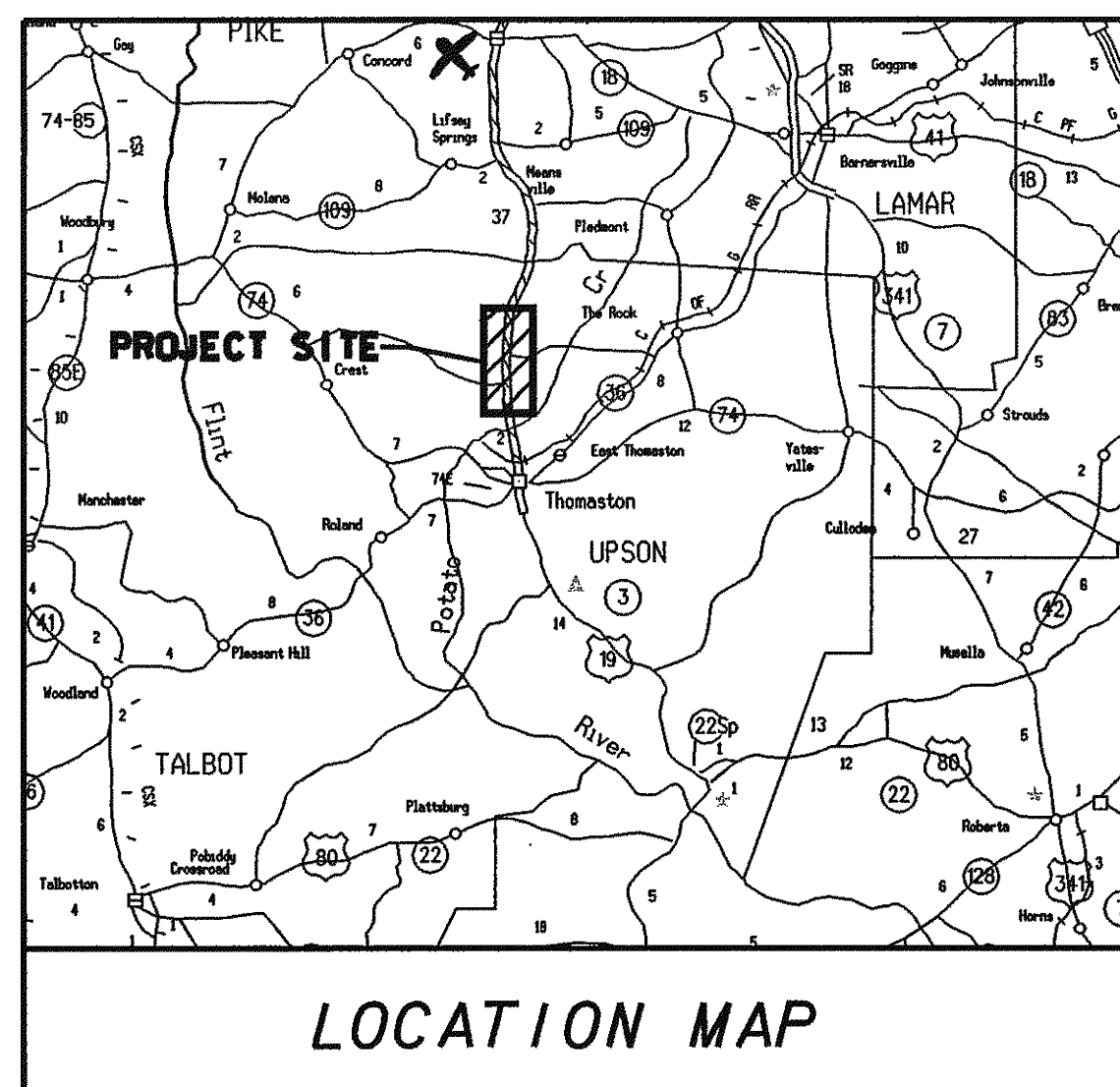


DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA
EROSION, SEDIMENTATION & POLLUTION CONTROL PLAN
AND
COMPREHENSIVE MONITORING PLAN
SR 3 / US 19 AND COUNTY ROAD 73
INTERSECTION IMPROVEMENT
PROJECT NO. NH000-0006-04(031) UPSON CO.
FEDERAL AID PROJECT



MIDPOINT COORDINATE
STA. 41+07.43
N = 1063542.9646
E = 2245401.7290
LAT = 32°55'25.84"
LONG = 84°20'00.49"

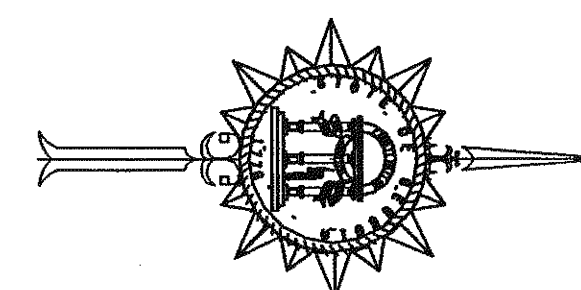
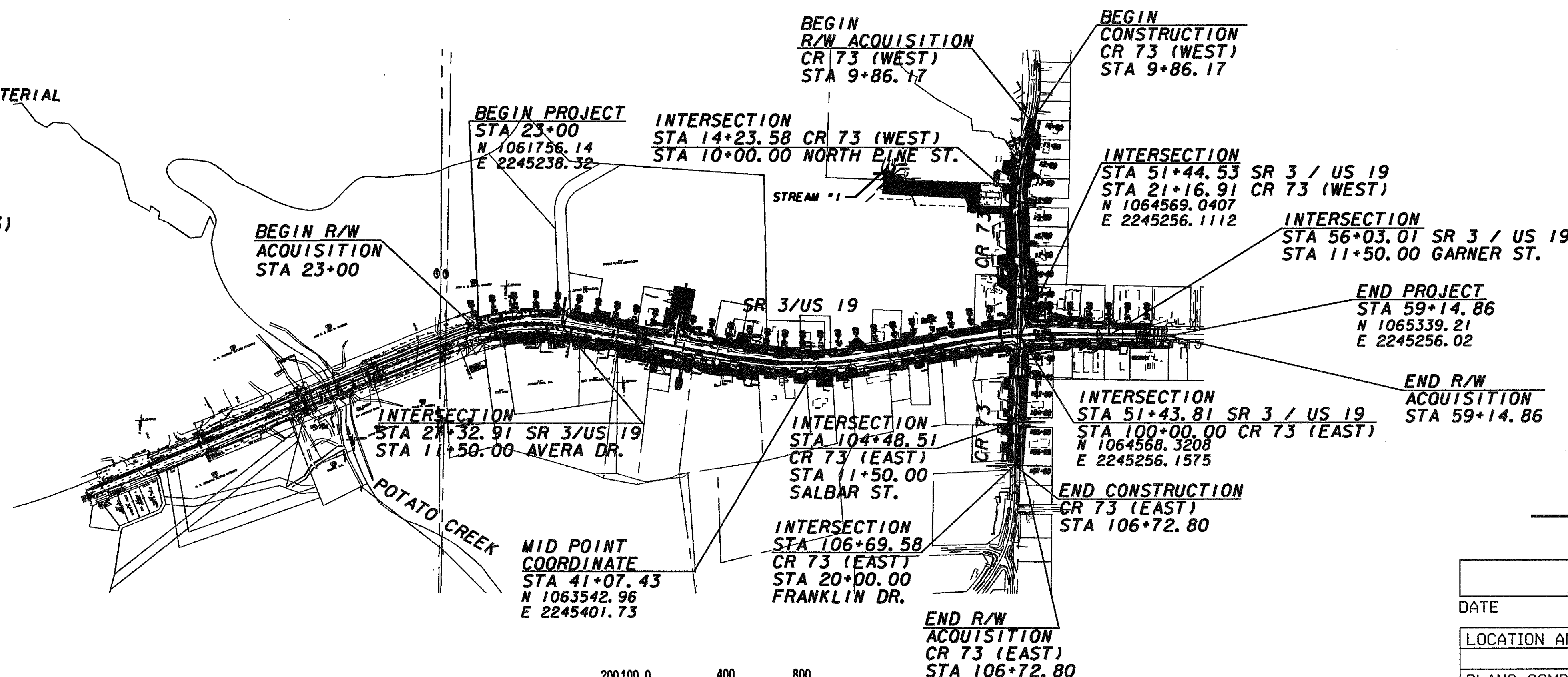
PROJECT DESIGNATION - EXEMPT
FUNCTIONAL CLASSIFICATION - URBAN PRINCIPAL ARTERIAL
ENGLISH SYSTEM OF MEASUREMENT
HORIZONTAL DATUM - NAD 1983
VERTICAL DATUM - NAD 1983
GEORGIA WEST COORDINATE ZONE

THIS PROJECT LOCATED 100% IN UPSON COUNTY(293)
CONGRESSIONAL DISTRICT 3, LAND DISTRICT 10
AND LAND LOTS 229, 230 & 231
GMD 555

R.K. SHAH & ASSOCIATES, INC.
ENGINEERS
TRANSPORTATION / SITE / CIVIL
1280 WINCHESTER PARKWAY ATLANTA, GEORGIA 30080
BUILDING 1280, SUITE 240
TELEPHONE 770/436-5070 FAX 770/436-5410

NOTE:
ALL REFERENCES IN THIS DOCUMENT, WHICH INCLUDES ALL PAPERS, WRITINGS, DOCUMENTS,
DRAWINGS, OR PHOTOGRAPHS USED, OR TO BE USED IN CONNECTION WITH THIS DOCUMENT, TO
" STATE HIGHWAY DEPARTMENT OF GEORGIA", " STATE HIGHWAY DEPARTMENT", GEORGIA STATE
HIGHWAY DEPARTMENT", " HIGHWAY DEPARTMENT", OR " DEPARTMENT " WHEN THE CONTEXT
THEREOF MEANS THE STATE HIGHWAY DEPARTMENT OF GEORGIA MEAN, AND SHALL BE DEEMED
TO MEAN THE DEPARTMENT OF TRANSPORTATION.

FEDERAL ROUTE * US 19
STATE ROUTE * SR 3
P. I. NO. 322920



STATE	PROJECT NUMBER	NO.	SHEETS
GA.	NH000-0006-04(031)	262	321

VOID

24-HR EMERGENCY CONTACT

NAME: _____

PHONE: _____

ADDRESS: _____

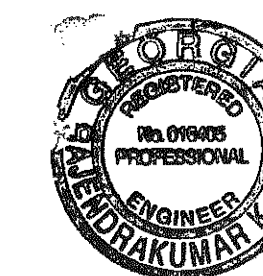
"I certify that this Erosion, Sedimentation and Pollution Control Plan has been prepared in accordance with Part IV, of the General NPDES Permit No. GARI00002."

"I certify that the permittee's Erosion, Sedimentation and Pollution Control Plan provides for an appropriate and comprehensive system of best management practices required by the Georgia Water Quality Control Act and the document "Manual for Erosion and Sediment Control in Georgia" (Manual) published by the State Soil and Water Conservation Commission as of January 1 of the year in which the land disturbing activity was permitted, provides for the sampling of the receiving water(s) or the sampling of the storm water outfalls and that the designed system of best management practices and sampling methods is expected to meet the requirements contained in the General NPDES Permit No. GARI00002."

"I certify that the permittee's Erosion, Sedimentation and Pollution Control Plan provides for the monitoring of: (a) all perennial and intermittent streams and other water bodies shown on the USGS topographic map and all other field verified perennial and intermittent streams and other water bodies, or (b) where any such specific identified perennial or intermittent stream and other water body is not proposed to be sampled, I have determined in my professional judgment, utilizing the factors required in the General NPDES Permit No. GARI00002, that the increase in the turbidity of each specific identified sampled receiving water will be representative of the increase in the turbidity of a specific identified un-sampled receiving water."

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that the certified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

"I certify under penalty of law that this plan was prepared after a site visit to the location described herein by myself or my authorized agent, under my supervision."



R.K. SHAH
01-07-2011

NO. 0000007841
GSWCC LEVEL II

DATE	CHIEF ENGINEER, GERALD ROSS, GSWCC LEVEL II, NO. 0000044443
LOCATION AND DESIGN APPROVAL DATE	05-17-2006
PLANS COMPLETED DATE	JAN. 07, 2011

REVISIONS		REQUESTED BY	SIGNATURE	GSWCC LEVEL II NO.
DATE:	PAGE NO.			
04-11-2011	262, 264, 265, 273, 277, 288, 300, 312 & 314	GDOT	R.K. SHAH	0000007841

NH000-0006-04(031) UPSON CO.

50-01